



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION.

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. 5427637	W.B.I.A. 38	COUNTY Yakima	PRIORITY DATE 9/1/81	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT 1. Donald J./Julia A. Blesio 2. Donald L./Anna J. Uebelacker			BUSINESS TEL. 575-6180 HOME TEL. 248-0920		
ADDRESS (STREET) 1. 3311 W. Yakima Ave. (CITY) Yakima (STATE) WA 2. 418 S. 23rd Ave. (CITY) Yakima (STATE) WA			(ZIP CODE) 98902		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION Spring (unnamed)					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Spring (unnamed)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY American River	SIZE AND DEPTH

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND 0.02 cfs	OR GALLONS PER MINUTE 95 GPM	ACRE FEET PER YEAR 325,850
TIMES DURING YEAR WATER WILL BE REQUIRED Continuous domestic supply			
IF IRRIGATION, NUMBER OF ACRES N.A.	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. Two (2) Summer Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N.A.	
DATE PROJECT WAS OR WILL BE STARTED 1930	DATE PROJECT WAS OR WILL BE COMPLETED 1930		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
1300 ft. NW from cabin					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4	SECTION 34	TOWNSHIP N. 17	RANGE (E. OR W.) W.M. 11 E	COUNTY Yakima	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED, IF NOT, INSERT NAME & ADDRESS OF OWNER Wenatchee National Forest
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lots 13 and 15, Block No. Timber Creek Summer Residence, Wenatchee National Forest, TWN 17, Range 11E, Sec. 35

Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

State of Washington Department of Ecology Water Right

Claim No. 374081499, October 1974

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Gravity fed pipeline from spring to cabins in pipe
diameter starting at two inches and decreasing to 1/2 inch:
Total domestic outlets equal ten (10)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Donald J. Blasco *Julius A. Blain*
Donald J. Blasco *Anna Theodorakis*

APPLICANT'S SIGNATURE

U.S.D.A. - FOREST SERVICE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Robert M. Cole

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

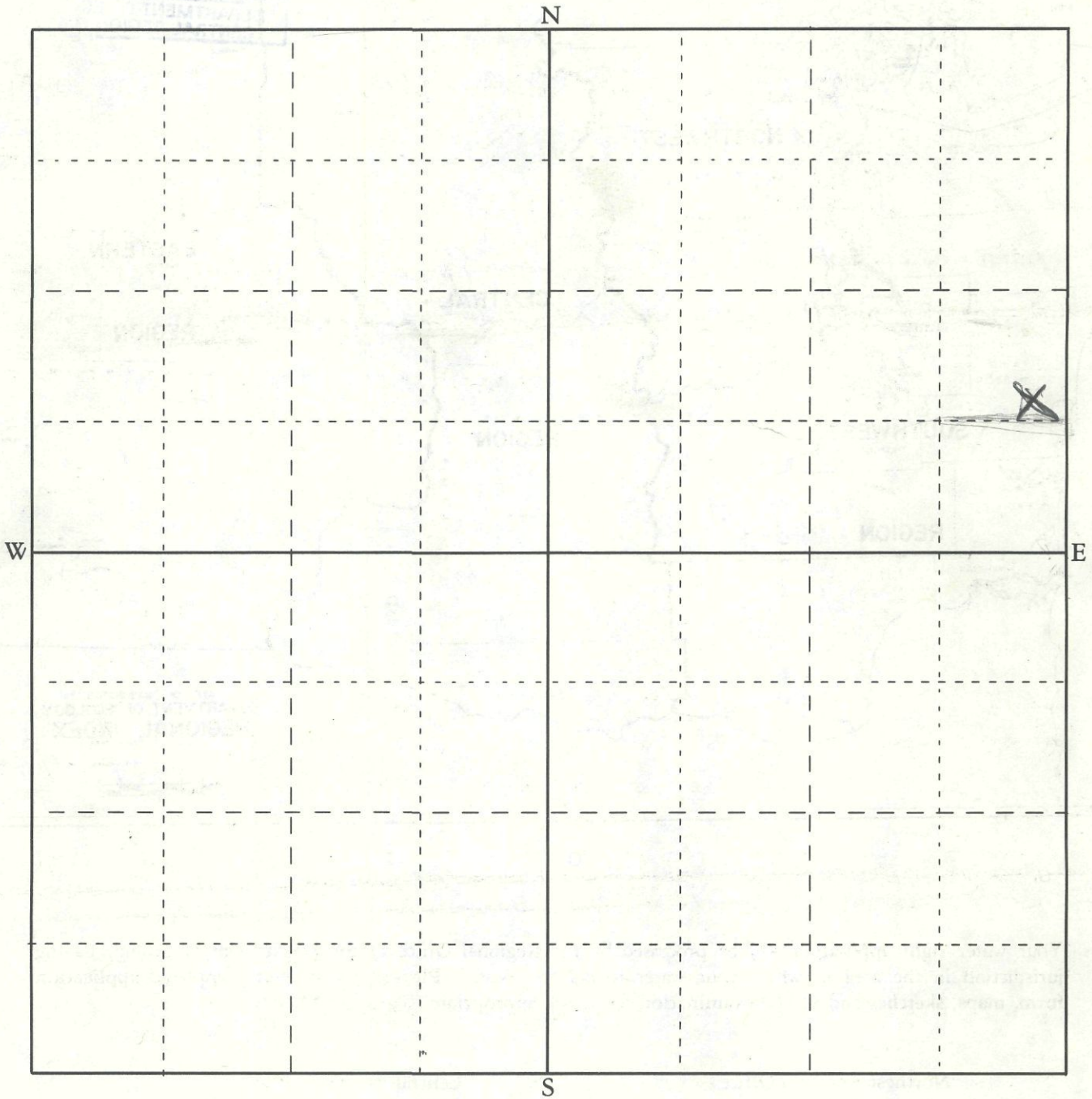
Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

5427637

Sec. 34 Twp. 17 N. R. 11 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

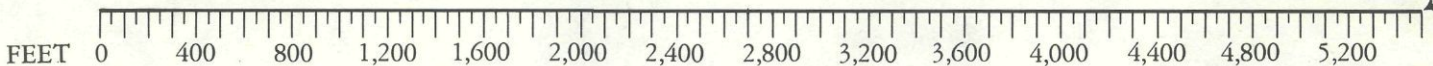
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

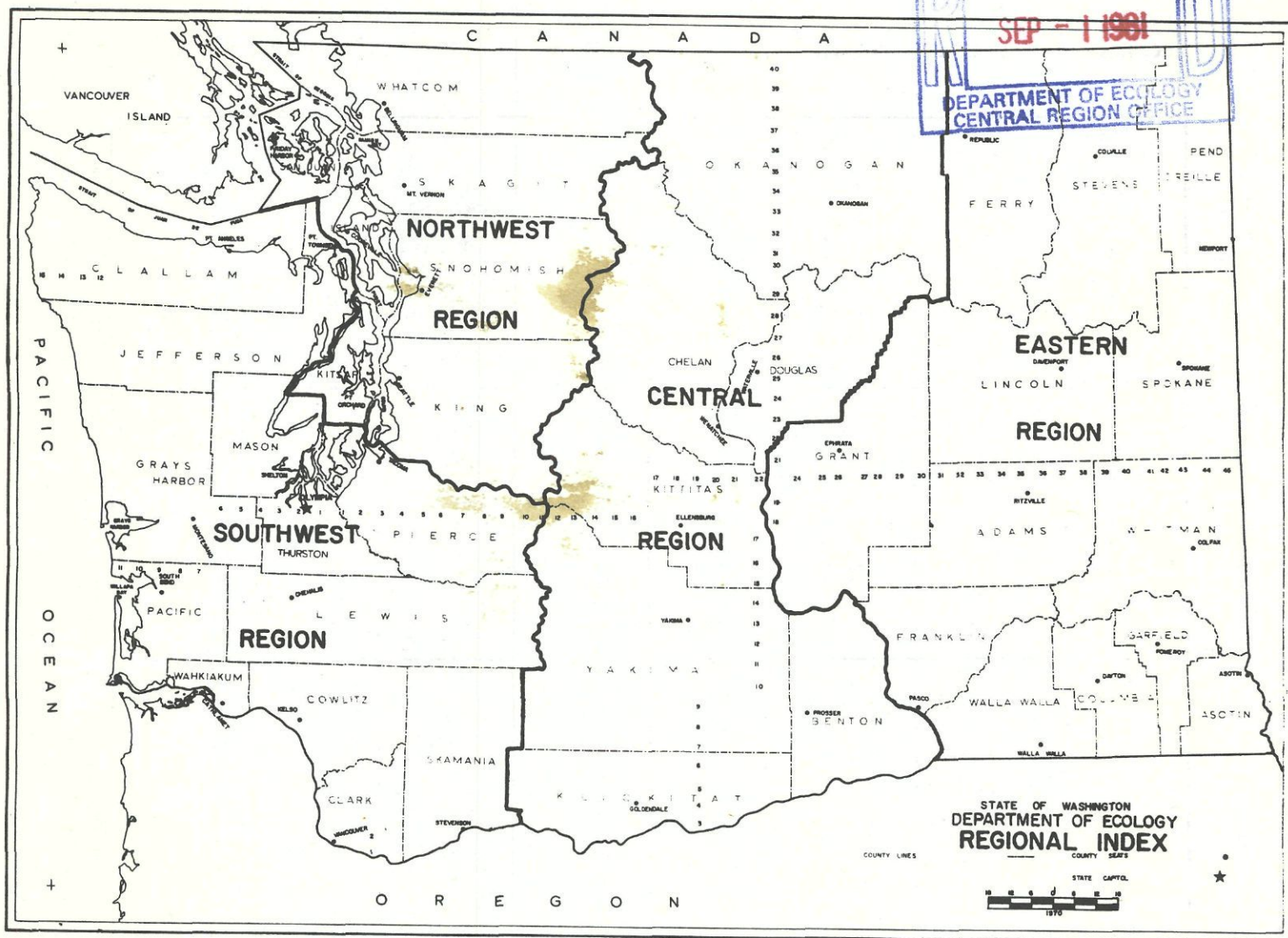
*Approximately 25 miles N. W. of
Cliffdell via Hwy 410
additional map attached.*

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 509-2800
Telephone 509-575-2800

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.